



FW

CUSTOMER NUMBER 25268

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Christopher C. Toly Attorney Docket No. SIMU0008

Serial No.: 10/672,274 Group Art Unit: 3739

Filed: September 24, 2003 Examiner:

Title: LAPAROSCOPIC AND ENDOSCOPIC TRAINER  
INCLUDING A DIGITAL CAMERA

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

OFFICE OF PUBLIC RECORDS  
2004 MAY 19 PM 3:22  
FINANCE SECTION

Bellevue, Washington 98004

May 13, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

- \_\_\_\_ 1. Copies of the listed non-U.S. patent publications and other information are enclosed for the Examiner's use.
- \_\_\_\_ 2. Copies of the listed patents, publications, and other information were previously cited by or submitted to the U.S. Patent and Trademark Office in prior application Serial No. \_\_\_\_\_, filed \_\_\_\_\_, and relied upon for an earlier filing date under 35 U.S.C. § 120.
- \_\_\_\_ 3. A concise explanation of the relevance of document I.D. No. \_\_\_\_\_ (which is not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, is provided \_\_\_\_\_.
- ☒ 4. Pursuant to 37 C.F.R. § 1.97(b), this information disclosure statement is being filed within three months of the filing date of the national application, within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, or before the mailing date of a first Office Action on the merits.
- \_\_\_\_ 5. Pursuant to 37 C.F.R. § 1.97(c), this information disclosure statement is being filed after the period set forth in 37 C.F.R. § 1.97(b) but before the mailing date of either a final action under 37 C.F.R. § 1.113, or a notice of allowance under 37 C.F.R. § 1.311, and is accompanied by:
  - a. \_\_\_\_\_ a certification as specified in 37 C.F.R. § 1.97(e); or
  - b. \_\_\_\_\_ the fee set forth in 37 C.F.R. § 1.17(p). Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ is enclosed.

RECEIVED  
MAY 21 2004  
OIPPE / SMCJCI

SIMU0008-1-79\0008-163Supp.doc

1 \_\_\_\_\_ 6. Pursuant to 37 C.F.R. § 1.97(d), this information disclosure statement is being filed  
2 after the mailing date of either:

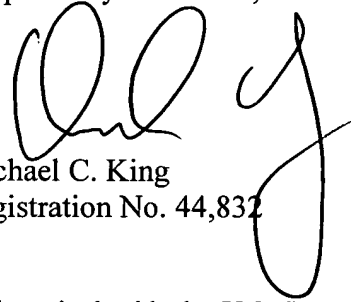
3 a. \_\_\_\_\_ a final action under 37 C.F.R. § 1.113; or

4 b. \_\_\_\_\_ a notice of allowance under 37 C.F.R. § 1.311,

5 but before payment of the issue fee. The statement is accompanied by a  
6 certification as specified in 37 C.F.R. § 1.97(e), a statement requesting  
7 consideration of the information disclosure statement, and the petition fee set  
8 forth in 37 C.F.R. § 1.17(p). Check No. \_\_\_\_\_ in the amount of  
\$ \_\_\_\_\_ is enclosed.

9 X 7. Please charge any additional fees or credit any overpayment to Deposit Account  
10 No. 01-1940. A copy of this sheet is enclosed.

11 Respectfully submitted,

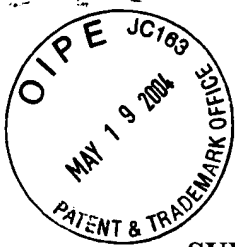
12   
13  
14  
15  
16

Michael C. King  
Registration No. 44,832

17 I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed  
18 envelope as first class mail with postage thereon fully prepaid addressed to: Commissioner for Patents, P.O.  
Box 1450, Alexandria, Virginia 22313-1450, on May 13, 2004.

19 Date: May 13, 2004

20   
21  
22  
23  
24  
25  
26  
27  
28  
29  
30



**CUSTOMER NUMBER 25268**

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT LISTING SHEET**

**Information Cited By Applicant(s) That May Be Material To  
The Prosecution Of The Subject Application**

Applicants: Christopher C. Toly Attorney Docket No. SIMU0008  
Serial No.: 10/672,274 Group Art Unit: 3739  
Filed: September 24, 2003 Examiner:  
Title: LAPAROSCOPIC AND ENDOSCOPIC TRAINER  
INCLUDING A DIGITAL CAMERA

**U.S. PATENT DOCUMENTS**

*Examiner Initial	ID	Document No.	Date	Name	Class	Sub- Class
_____	US1	6,659,776	12/09/2003	Aumann et al.	434	262

**FOREIGN PATENT DOCUMENTS**

*NONE CITED*

**OTHER INFORMATION**

*NONE CITED*

\_\_\_\_\_  
Examiner's Signature

\_\_\_\_\_  
Date

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

MCK/RMA:klp  
5/13/04